## IOFFICIAL COPY

CERTIFICATE OF RELEA

04/13/04 TK, OR TITLE

Order Number:

2000

000539208



Doc#: 0411308164

Eugene "Gene" Moore Fee: \$26.00

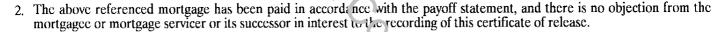
Cook County Recorder of Deeds

Date: 04/22/2004 01:21 PM Pg: 1 of 2

1. Information conce. nii g mortgage(s) is as follows:

MORTGAGE DATED AUGUST 27, 1999 AND RECORDED SEPTEMBER 15, 1999 AS DOCUMENT NO. 99873214 MADE BY JOYCE RANKIN, DIVORCED TO LENDING GROUP, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$140,200.00.

ASSIGNED TO THE PROVIDENT BANK BY INSTRUMENT RECORDED AS DOCUMENT NO. 99971125.



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in rest property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Janet L. Fettig

Telephone No.: (708) \$206-2170

State of Illinoi

County of

This Instrument was acknowledged before me on 4.13.04 by

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

**Notary Public** 

My commission expires on

OFFICIAL SEAL COLEEN WIRTEL

NOTARY PUBLIC, STATE OF ILLINOIS

Prepared by: Janet L. Fettig 1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430WY COMMISSION EXPIRES 5/10/2004 Address:

JOYCE RANKIN Return to:

8635 SOUTH THROOP STREET

CRTOFRLS

CHICAGO, ILLINOIS 60620

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 20-32-329-011-0000

Common Address: 8635 SOUTH THROOP STREET

CHICAGO, ILLINOIS 60620

## Legal Description:

LOT 25 AND THE SOUTH 8 FEET OF LOT 26 IN BLOCK 2 IN MATSON HILLS SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office