## **UNOFFICIAL COPY**

**CERTIFICATE OF** RELEASE

Doc#: 0411311288 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 04/22/2004 12:46 PM Pg: 1 of 3

4/15/2004

Title Order Number: 367622

Mortgage dated April 3, 2002 and recorded April 11, 2002 as document number 0020419648, made by JOE ALLEN and CHERRY ALLEN, to Chase Manhattan Mortgage, to secure an indebtedness of \$52,500,00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an office: or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. 1/4's Office The property described in the mortgage as follows:

Legal Description Exhibit A

18 Oxford Avenue rkham, Illinois 60426

Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

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State of Illinois County of Cook

This instrument was acknowledged before me on 4/15/2004 by as officer for/ agent of Stewart Title Company.

(Notary.Signature)

Prepared By and Return To:

Stewart Title of Alinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

"OFFICIAL SEAL"
Roberta Kekelik
Notary Public, State of Illinois
My Commission Exp. 02/17/2008

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## **COMMITMENT - LEGAL DESCRIPTION**

LOT 7 IN BLOCK 4 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON JULY 9, 1951 AS DOCUMENT NUMBER 1747357, IN COOK COUNTY, ILLINOIS.

Proberty of Coot County Clark's Office