

PREPARED BY:

UNOFFICIAL COPY

**ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE AVENUE
CHICAGO, IL 60622**



Doc#: 0411312149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2004 12:25 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

RATION

Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley CA, 93063
ID# 00098738802005N

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 25, 2001**,
executed by **MATTIE ROBERTS A UNMARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No. **COOK**

, page(s) _____, as Document No. 0011077477
County Records. State of **IL** described hereinafter on 1115101

as follows: (See Attached Legal Description)

Tax ID# 20-20-117-004

Commonly known as: **6607 S. JUSTINE STREET CHICAGO, IL 60636**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **OCTOBER 25, 2001** before me, the
(Date of Execution)
Undersigned, a Notary Public in the for said County and
State, personally appeared **AMY SABO**
known to me to be the **VICE PRESIDENT**
and
known to be

BY: **AMY SABO**
ITS: **VICE PRESIDENT**

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:



Notary Public

COOK

My Commission Expires: 5-3-05 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

57
12
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JKK

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0011077477

LOTS 4 AND 5 IN BLOCK 3 IN E. S. KIRKLANDS SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MARCH 24, 1888 AS DOCUMENT NO. 935792, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 6607 S. JUSTINE STREET, CHICAGO, IL 60636

PIN: 20-20-117-004 AND 20-20-117-005

Property of Cook County Clerk's Office