

# UNOFFICIAL COPY

Recording Requested By:  
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:  
HomeQ Servicing Corporation  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

PREPARED BY:  
HomeQ Servicing Corporation  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Mere Biunaiwai



Doc#: 0411312185  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/22/2004 03:24 PM Pg: 1 of 2

Loan #: 0063318031 Customer #: 740 RLS #: 862055

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CLARENCE FORD AND MARILYN FORD, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: ALL-AMERICAN MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 29, 1999 Recorded on: OCTOBER 14, 1999 as Instrument No. 99964242 in Book No. --- at Page No. ---

Property Address: 17742 LARKSPUR HOMEWOOD IL 60430-

County of COOK, State of ILLINOIS

PIN# 28-36-225-019

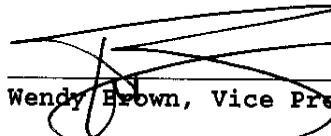
Legal Description: LOT 30 OM PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING 100 FEET RIGHT OF WAY OF GOVERNOR S HIGHWAY OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 07, 2004

Beneficiary:

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By:

  
Wendy Brown, Vice President

54  
P.R.  
my  
SN  
OK

## UNOFFICIAL COPY

Loan#: 0063318091

RLS#: 862055

Page 2

State of CALIFORNIA }  
 County of SACRAMENTO } ss.

On APRIL 07, 2004, before me, **S. McCormick**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
 (Notary Name) : **S. McCormick**



Property of Cook County Clerk's Office