

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0411313180  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/22/2004 02:54 PM Pg: 1 of 2

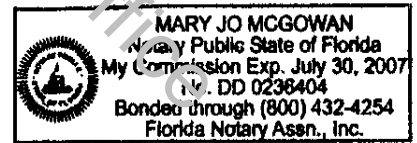
L#:0610948929

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW RUBANOVICH & SOFIA RUBANOVICH** to **AMERICAN UNITED MORTGAGE** bearing the date 03/12/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0313332030. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 717 LABURNUM RD NORTHBROOK, IL 60062  
PIN# 04-05-314-019  
dated 04/12/04  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELAS  
The foregoing instrument was acknowledged before me on 04/12/04  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH CK 5923 NS

*Handwritten signature/initials*

# UNOFFICIAL COPY

EXHIBIT 'A'

0610948929

LOT 19 IN BRANDESS SUBDIVISION IN THE WST 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND PAT OF  
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office