## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0605026624



Doc#: 0411313189

Eugene "Gene" Moore Fee: \$26.50 **Jook County Recorder of Deeds** Date: 04/22/2004 02:54 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GREGORY G RODDA & ALEXANDRA R RODDA

to ROSE MORTGAGE CORPORATION

bearing the date 11/27/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021397565 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1166 N CARDINAL DR

PALATINE, IL 60074

MARY JC MCGOWAN
Notary Public State of Florida
Aly Commission Exc. July 30, 2007
No. DD 0136.04
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

dated 04/12/04

WASHINGTON MUTUAL BANK, FA

PIN# 02-12-315-002

By:

Steve Rogers

Asst. Fragident

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/12/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

Prepared by: V. Escalapte - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0605026624

LOT 20 IN THE MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office