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Doc#: 0411313229 Eugene "Gene" Moore Fee: \$28,50 **Dook County Recorder of Deeds** Date: 04/22/2004 04:07 PM Pg: 1 of 3

Assignment #2

Prepared By: Jackie Flataven

This form was prepared by: St. Francis Mortgage Corporation

1 S. 443 Summit Ave, Ste. 201

Oakbrook Terrace, IL 60181

, tel. no.: 630-627-2858

MAIL TO ADDRESS ABOVE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Oakbrook Terrace, IL 60181

does hereby grant, sell, assign, transfer and convey, who the Mortgage Electronic Registration System, Inc.

Soley as Nominee For First Union Mortgage Corp. a corporation organized and existing under the laws of The State of Michigan

(herein" Assignee"),

whose address is P.O. Box 2026

Flint, MI 48501-2026

a certain Mortgage dated April 20th, 2001

, made and executed by

Patrick H. Gaynor, married to Andrea Renda-Gaynor*

* Doc# 00 10421312

to and in favor of St. Francis Mortgage Corporation property situated in Cook

See Attached

upon the following described County, State of Illinois:

Parcel ID#: 10-09-200-040

Property Address:10071 N.Frontage Road, Unit A

60077 Skokie, IL

such Mortgage having been given to secure payment of

One Hundred Fifty One Thousand Two Hundred and no/100.

151,200.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

)

Records of

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W (IL) (9711)

Amended 8/96

MIN #:100013700072600537 MERS Phone: 1-888-679-6377

Initials

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and Assignment #2 (CONT.)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on conditions of the above-described Mortgage. April 20th, 2001

Francis Mortgage Corporation St. (Signature) , Assistant Secretary Daniel J. Booth Attest

000 PM Illinois State of County of Dupage

Seal:

This instrument was acknowledged before me on April 20th, 2001 Daniel J. Booth by

Assistant Secretary as

St. Francis Mortgage Corporation

Aldworth Margaret,

of

-995W (IL) (9711)

ge 2 of 2

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM21164
Assoc. File No: 2068

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Lot 3 (except the North 2.42 feet thereof) and the North 2.61 feet of lot 4, also that part of Lot "A", lying South of the Easterly extension of the South line of the said North 2.42 feet of Lot 3 and lying North of the Easterly extension of the South line of said North 2.61 feet of Lot 4 (taken as a tract) (excepting from the aforementioned extension of the South line of said North 2.61 feet of Lot 4 (taken as a tract) (excepting from the aforementioned property, the East 1.77.33 feet thereof) in Orchard Manor Highlands Subdivision of part of the East 5 acres of the West 15 acres of the fractional Northeast quarter of Section 9, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 1, 1956 as document number 1686411.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as defined and set forth in the document filed as document number LR-1791791.