

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0411313230
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2004 04:07 PM Pg: 1 of 2

Loan No. 000000001947866562

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick H Gaynor, Married To Andrea Renda-Gaynor, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 20, 2001, and recorded on May 18, 2001, in Document 0010421312 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

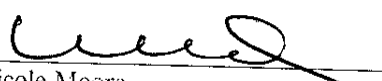
SEE ATTACHED LEGAL DESCRIPTION ASSIGNMENT FROM ST. FRANCIS MORTGAGE CORPORATION TO MERS AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION BEING SENT SIMULTANEOUSLY FOR RECORDATION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10071 N FRONTAGE ROA, SKOKIE, IL, 60077-0000

Witness my hand and seal December, 24, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION


Nicole Moore
Asst. Secretary



3/2
pls
my
JW

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 24, 2003.


Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Nancy Kelley
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
Vru# 1-888-679-6377

Loan No: 000000001947866562
County of: Cook
Investor No: 400
Investor Category:
Investor Loan No: 241676891434

Property of Cook County Clerk's Office