

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0411316092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2004 10:49 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0610761108

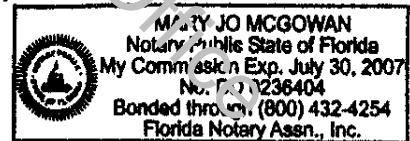
The undersigned certifies that it is the present owner of a mortgage made by **ALGIRD C PRETKELIS AND CAROL A PRETKELIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/01/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0315346113. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 12656 S MASSASOIT AVE PALOS HEIGHTS, IL 60463
PIN# 24-29-407-018-0000

dated 04/07/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/07/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH BS 5716 TT

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Loan Number: 061-07-61108

Date: APRIL 1, 2003

Property Address: 12656 S. MASSASOIT AVENUE, PALOS HEIGHTS, ILLINOIS
60463

EXHIBIT "A"

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST 1/4 THENCE EAST ALONG THE SOUTH LINE 165 FEET TO THE POINT OF BEGINNING THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE 257 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES 132 FEET TO A POINT THENCE SOUTH PARALLEL WITH THE WEST LINE 257 FEET TO A POINT ON THE SOUTH LINE THENCE WEST ALONG THE SOUTH LINE 132 FEET TO THE POINT OF BEGINNING EXCEPT THEREFROM THE NORTH 150 FEET AND EXCEPT THE SOUTH 50 FEET USED FOR ROAD IN COOK COUNTY, ILLINOIS

A.P.N. # : 24-29-407-018-0000

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