



Doc#: 0411316213  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/22/2004 03:11 PM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0041173949 RLS#: 118152



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARLON BONDS AND DONNA M. BONDS, HUSBAND AND WIFE, AS JOINT TENANTS  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: NOVEMBER 23, 2002  
Recorded on: DECEMBER 24, 2002 as Instrument No. 0021432947 in Book No. --- at Page No. ---

Property Address: 11736 SOUTH LONGWOOD DRIVE, CHICAGO, IL 60643-0000  
County of COOK, State of ILLINOIS  
PIN# 25-19-313-036-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 01, 2004

AMERIQUEST MORTGAGE COMPANY

By:   
DANIEL T. ESKEW, Assistant Vice President

**BATCH**

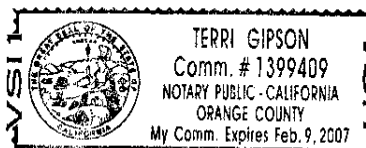
16 05 16

State of CALIFORNIA }  
County of ORANGE } ss.

On APRIL 01, 2004, before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): TERRI GIPSON



57  
P2  
3-  
my  
JHC

**UNOFFICIAL COPY****EXHIBIT A**

FILE: 02008237

LOT 18 (EXCEPT THE WEST 120 FEET THEREOF) IN BLOCK 4 IN WALKER'S RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U AND V WITH LOTS 1 TO 10 INCLUSIVE AND 17 TO 24 INCLUSIVE, IN BLOCK "G" AND LOTS 1 TO 17 INCLUSIVE AND 24 TO 32 INCLUSIVE, IN BLOCK "H", IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21432947

Property of Cook County Clerk's Office

02008237