UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:13593878



Doc#: 0411317029 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2004 09:04 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GUADALUPE PORTILLO & ASCENCION MITRE

to WASHINGTON MUIUAL BANK, F.A.

bearing the date 03/11/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020286540 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1329 S 59TH AVE

PIN# 16-20-210-011-0000

dated 04/13/04

WASHINGTON MUTUAL BANK, FA

By:

Steve RogeAs

President

CICERO, IL 60804

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/13/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Puol's State of Florida Commission Exp. July 30, 2007 No. DD 0232404 Bonded through (800) 432-4254 Florida Notary Assn., inc.

Prepared by: Y. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

13593878

LOT 5 IN DERMEDYS SUBDIVISION OF LOT 3 IN BLOCK 8 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office