

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0411317033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2004 09:04 AM Pg: 1 of 2

L#:18379279

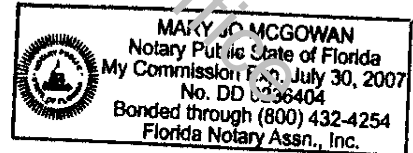
The undersigned certifies that it is the present owner of a mortgage made by **MARTIN ROMERO & JOSEFINA ROMERO & JUAN CARLOS ROMERO** to **PLATINUM HOME MORTGAGE CORPORATION** bearing the date 01/29/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99163842. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2147 N LAPORTE AVE CHICAGO, IL 60639
PIN# 13-33-220-005

dated 04/13/04
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/13/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KC 35353 KM

S-Y
P-2
S-X
M-Y
M.T.

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EXHIBIT 'A'

18379279

LOT 36 IN QUINLAN'S RESUBDIVISION OF LOTS 1 TO 48 BOTH
INCLUSIVE IN BLOCK 14 IN CHICAGO LAND INVESTMENT COMPANY'S
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office