## **UNOFFICIAL COPY**



Doc#: 0411317132 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 04/22/2004 10:17 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000246137242005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems 1.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and (uit-claim unto:

Name(s)....:

DAVID J KEY, KELLI L KFY

Property Address....:

1127 SOUTHBRIDGE LANE,

SCHAUMBURG,IL 60194

P.I.N. 07-17-108-008

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Cocument Number 0313433119, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Carolyn Ellis

Assistant Secretary

Sy sags

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# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn Ellis, personally known to me (or prover to rue on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of April, 2004

B. LOEHR
COMM. #1445429 ON THE PROPERTY PUBLIC-CALIFORNIA M LOS Angeles County
My Comm. Exp. OCT. 14, 2007

B Loehr Notary puolic

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID J KEY, KELLI L KEY 1127 SOUTHBRIDGE LN SCHAUMBURG, IL 60194

Prepared By: Marieta Mkrtchyan

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

THAT PORTION OF LOT 2 DESCRIBED AS FOLLOWS: THE NORTH 45.0 FEET AS MEASURED AT THE RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 2, IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOU BOOK COUNTY CLERT'S OFFICE 1127 SOUTHBRIDGE LANE, SSCHAUMBURG, IL 60194

07-17-108-008 PIN: