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Doc#: 0411317134

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/22/2004 10:17 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00072117042005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country it's Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s)....:

LASZLO DOMAHIDI

Property

6007 N SHERIDAN #33J.

P.I.N. 14052150151295

Address....:

CHICAGO,IL 60660

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/25/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6696 of Official Records Page 0090 as Document Number 98264953, to the premises therein described as situated in the County of COOK, State of Illinois as ic llows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Panda Hairston

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS AN CELES

I, Venessa Henriquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of April, 2004.



Venessa Henriquez, Notary public Commission expires \(\) \(

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LASZLO DOMAHIDI

6007 N SHERIDAN RD APT 33J

CHICAGO, IL 60660

Prepared By:

Tim Maynard

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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COUNTRYWIDE HOME LOANS, INC.

BRANCH #150

942 HARLEM AVENUE

Prepared by: M. LACSON

DATE: 03/25/98

BORROWER: LASZLO DOMAHIDI

CASE #:

LOAN #: 7211704

PROPERTY ADDRESS: 6007 N. SHERIDAN #33J CHICAGO, IL. 60660-

GLENVIEW, IL 60025-(847)486-1400

LEGAL DESCRIPTION EXHIBIT A

Legal Description:

Unit No. 33-J Co Malibu Condominium, as delinested on survey of the following described parcel of real estate (hereinafter referred to as "Pircel"): Lots 6, 7, 8 and 9 (except the West 14 feet of said lots) in Block 16; also all that land lying East of and adjoining said Lots 5, 7, 8 and 9 and lying Westerly on the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document 19938695, all in Cochran's Second Addition to Edgewater, being a Subdivision in the East Fractional Half of Section 5, lownship 40 North, Range 14 East of the Third Principal Meridian, 12 Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, as Trustee Under Trust Number 34662, recorded in the Office of the Recorder of Cook County, Illinois, as Document 20686341; together with an undivided 0.3146 percentage interest in the common elements in said parcel (excepting from said parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey).

Commonly known as: 6007 Sheridan Road #33J, Chicago, Illinois

PERMANENT INDEX NUMBER: 14-05-215-015-1295

FHA/VA/CONV Legal Description Exhibit A 1C4041US (03/94)