

Doc#: 0411318007

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/22/2004 09:32 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index: 54

Loan Number: FS900326335

196

Other Loan Number: Investor #: 600903420

915_2302

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), exting herein by and through a duly authorized officer, the owner and holder of one certain promissory note exercised by CHRISTINE WEZDECKI AND KAZIMIERZ WEZDECKI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the ot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 001059/145

Property Address: 241 BRYANT

PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 02-27-205-013-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26th day of June A.D. 2003.

Executed this the 20th day of bulle A.D. 2005

LINDA SHANNON

Attest:

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA

VICE PRESIDENT





S. W. A.

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UNOFFICIAL COPY

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 26th day of June A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Assignee's Address: 225 FRANKLIN **BOSTON, MA 02110**







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EXHIBIT "A"

JOB # 915-2302 LOAN # FS998326335

PROPERTY ADDRESS: 241 BRYANT, PALATINE, ILLINOIS 60067

LOT 6 (EXCEPT THE WEST 135 FEET THEROF) IN BLOCK 25 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, BEING A SIL (0, EAL COLINE) CLERK'S OFFICE SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.