

Satisfaction of Mortgage:
Individual or Corporation.
One side recording:

UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

**THAT Kraft Foods Federal Credit Union
which exists under the laws of
the United States of America**

*Located at 2 Manhattanville Road, Suite 401,
Purchase NY 10577



Doc#: 0411319049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/22/2004 10:49 AM Pg: 1 of 3

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record.

Mortgage dated the 29th of August, 2001, made by Jill Hopkins
To Kraft Foods Federal Credit Union
in the principal sum of \$ 172,800.00 and recorded on the 29th day of October, 2001
in (Liber) (Record Liber) (Reel) document # 0011098982 of Section of Mortgages, page in the office of the clerk
of the County of Cook, IL
PIN # - 14-16-303-037-1017
(Property Commonly Known as: 718 West Gordon Terrace, #1F, Chicago, IL 60613)
Section 16, Township 40 North, Range 14, Lot 9

which mortgage has not been ** assigned of record.

Dated the day of 20

In presence of:

Kraft Foods Federal Credit Union----- L. S.

Patricia Noceda..... L. S.

**Patricia Noceda
Lending Production Manager**

State of New York)

County of Westchester) ss.

On the 9 day of Dec in the year 2003 before me, the undersigned, a notary public in and for said state, personally appeared Patricia Noceda, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

Mirella Prestia

MIRELLA PRESTIA
NOTARY PUBLIC State of New York
Qualified in Westchester County
No 01PR5023009
Commission Expires Jan 24 2006

S-X
P-3
S-N
MAY
DMC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Satisfaction of Mortgage



Kraft Foods FCU

TO

Jill Hopkins



Dated, September 23, 2003



State of Illinois

County of _____ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....

Please record and return to:

clerk

Kraft Foods FCU
Servicing Department
PO Box 12670
Albany, NY 12214-5757

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LEGAL DESCRIPTION

ITEM 1: UNIT 718-F-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF JULY 1977 AS DOCUMENT NUMBER 2954773.

ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PARCEL;

LOT 9 IN SIMMON'S AND GORDON'S ADDITION TO CHICAGO, IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

14-16-303-037-1017

Property of Cook County Clerk's Office