

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.



When Recorded Return To:

Doc#: 0411322079  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/22/2004 10:56 AM Pg: 1 of 2

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529

Property of Cook County Clerk

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:8008350095 "ABED"

Date of Assignment: March 31st, 2004  
Assignor: GE CAPITAL MORTGAGE SERVICES, INC. at 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
Assignee: WASHINGTON MUTUAL BANK, F.A. at 9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216

Executed By: RIZEK ABED AND JANE M BANTA W/K/A/ JANE M ABED, HUSBAND AND WIFE To: GE CAPITAL MORTGAGE SERVICES INC  
Date of Mortgage: 04/29/1994 Recorded: 05/05/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94407124 In Cook, Illinois

Assessor's/Tax ID No. 19-28-322-009 & 19-28-322-010

Property Address: 7723 LOREL AVENUE, BURBANK, IL 60459

Legal: lots 25 and 26 in block 18 of keystone addition to chicago, being a subdivision of the east 1/2 of the south west 1/4 of section 28, township 38 north, range 13 east of the third principal meridian, in cook county, illinois.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$80,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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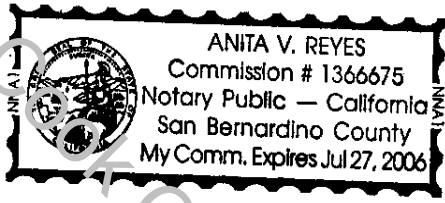
GE CAPITAL MORTGAGE SERVICES, INC.  
On APR 7 2004

By: *[Signature]*  
Robert Sotomaya  
Asst. Vice President

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO

On APR 7 2004, before me, Anita V Reyes, a Notary Public in and for  
SAN BERNARDINO in the State of CALIFORNIA, personally appeared  
Robert Sotomaya, Asst. Vice President, personally known to me (or proved to me  
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal,  
Anita V Reyes  
Notary Expires: 7/27/06



(This area for notarial seal)

Prepared By: Sylvia Kuehn, WASHINGTON MUTUAL BANK, P O BOX 47529, SAN ANTONIO, TX 78265-7549  
800-342-7581