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Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.



When Recorded Return To:

Doc#: 0411322083
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/22/2004 10:57 AM Pg: 1 of 3

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 8008305107 "LEO"

Date of Assignment: March 31st, 2004
Assignor: GE CAPITAL MORTGAGE SERVICES, INC. at 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
Assignee: WASHINGTON MUTUAL BANK, F.A. at 9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216

Executed By: GARY WAYNE LEO AKA GARY W LEO, A SINGLE PERSON; NEVER BEEN MARRIED To:
WINDSOR MORTGAGE, INC.

Date of Mortgage: 12/30/1993 Recorded: 01/07/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94023371 In Cook, Illinois

Assessor's/Tax ID No. 17-10-214-011-1546

Property Address: 505 N LAKE SHORE DR # 2208, CHICAGO, IL 60611

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$86,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

GE CAPITAL MORTGAGE SERVICES, INC.
On APR 7 2004

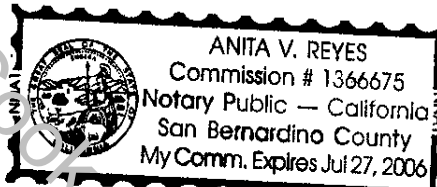
By: *[Signature]*
Robert Sofman
Asst. Vice President

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On APR 7 2004, before me, Anita V. Reyes, a Notary Public in and for
SAN BERNARDINO in the State of CALIFORNIA, personally appeared
Robert Sofman, Asst. Vice President, personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,

[Signature]
Notary Expires: 7/27/06



(This area for notarial seal)

Prepared By: Sylvia Kuehn, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549
800-342-7581

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Exhibit A.

PARCEL 1: UNIT 2208 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS;

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

Cook County Clerk's Office