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Section: Block:

Lot:

Prepared B

Doc#: 0411322183 Eugene "Gene" Moore Fee: \$34.50

Cook County Recorder of Deeds Date: 04/22/2004 03:24 PM Pg: 1 of 6

Cullen & Dykman 100 Quentin Roosevelt Blvd. Garden City, NY 11530 516-296-9176

Record & Return by Mail To:

Nation Lending Services Attn: Recording Dept. 5370 W. Jith Street

Shawnee Mission, KS. 66207

# HOME SECURED LOAN SUBORDINATE MORTGAGE

YURI E BROWN

Pin: 31-14-202-002

20206 MOHAWK TRAIL OLYMPIA FIELDS, IL 60461

SUBORDINATE MORTGAGE

This mortgage is made on 4/8/04, between the Lorrower and Credit Union.

#### **DEFINITIONS**

Agreement-

means the Home Secured Loan Agreement (Note) signed by the

Borrower in connection with this Mortgage.

Borrower

or You-

means each person who signs the Mortgage and Nove

Credit Union-

means Kraft Foods FCU

having a place of business at 2 Manhattanville Rd. Suite 401

Purchase, NY 10577

Mortgage-

this document will be called the Mortgage

Property-

means the real property described in this Mortgage

The Borrower is: YURI E BROWN

3196LE PERSON

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# HOME SECURED LOAN SUBORDINATE MORTGAGE

## TRANSFER OF RIGHTS IN THE PROPERTY

The Borrower gives the Credit Union the rights described in this Mortgage and any other rights that the law gives to lenders who hold mortgages on real property. Borrower may lose this Property if he fails to keep the promises in this mortgage.

The premises are or will be improved by a one or two family dwelling only.

### PROPERTY BEING MORTGAGED

See Schedule "A" Attached

### RIGHTS OF PRIOR MORTGAGES

The Credit Union's rights under this Mortgage are subject and subordinate to a first mortgage originally or currently held by:

### AURORA LOAN SURVICES

#### **PAYMENTS**

Any Borrower signing the Agreement will pay the Credit Union according to its terms.

### FIRE AND OTHER INSURANCE

Until the Agreement is paid in full, the Borrower will keep all the buildings on the Property insured from fire and any other hazards normally covered by an insurance policy. This type of policy is usually called "Extended Coverage." The Borrower may choose the insurance company but the Credit Union must approve the policy and the amount of the insurance. The insurance policies must contain the usual mortgagee clause protecting the interest of the Credit Union. The Credit Union may request proof of the coverage from the Borrower at any time. Borrower must then provide proof of coverage to the Credit Union within ten (10) business days of the date it is requested at any time during the life of the loan.

#### **TAXES**

The Borrower will pay all taxes, assessments, water and sewer charges on the Property. If the Credit Union requests receipts for these payments, the Borrower will provide them to the Credit Union within ten (10) business days of the date they are requested.

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# ADVANCES TO PAY INSURANCE, TAXES, OR THE FIRST MORTGAGE

If the Borrower does not keep the buildings on the Property insured, the Credit Union may, but is not required to, obtain insurance. If the Borrower fails to pay the taxes due, the Credit Union may, but is not required to, pay such taxes. If the Borrower fails to make any payments on any prior mortgage when they are due, the Credit Union may but shall not be required to, make the payments. these payments, shall be added to the amount due under the Agreement. The amount of Borrower must repay these amounts within ten (10) business days of the date the Credit Union requires payment. Failure to maintain insurance, to pay taxes as due, to make payments as due on a prior mortgage, or to repay such an advance shall constitute default on this Mortgage.

### CARE OF THE PROPERTY

The Borrower will keep the Property in reasonably good condition. The Borrower will not substantially change or damage the Property without the written permission of

### SALE OR TRANSFER PROPERTY

Any balance outstanding under the Agreement must be paid in full when the Property

#### **DEFAULT**

The Credit Union may declare that all amounts are due and payable immediately if:

You engage in fraud or material misrepresentation in connection with the loan. B)

You do not meet the repayment terms.

- Your action or inaction adversely affects the collateral or our rights in the C) collateral. For example, if:
  - You become bankrupt or someone to whom you owe money sues you or 1) tries to take your property by legal proceedings,

You default on your payments to the first mortgage lienholder; 3)

- You fail to pay all property taxes or other assessment, when due; You take additional advances from the first mortgage lie holder without 4) Credit Union consent;
- You sell or pledge the property to anyone else or permit a subordinated 5) lien on the property to be placed;

6) You fail to maintain hazard insurance;

You fail to maintain the property; 7)

A tax lien, mechanic's lien, judgement lien, or lis pendens is filed against the Property;

A partition or condemnation action is begun against the Property. 9)

### APPOINTMENT OF RECEIVER

If the Credit Union sues to foreclose this mortgage, the Credit Union will have the right to have a receiver appointed to take control of the property. If the Borrower defaults in any payment and the Credit Union commences foreclosure or other then the Borrower will pay all attorneys' fees, Court costs and disbursements incurred by the Credit Union.

## **UNOFFICIAL CC**

### RENTAL PAYMENTS

Upon default, the Credit Union has the right to collect rental payments from the The Borrower may collect and keep the rental payments, unless the Credit Union requires immediate payment of all amounts due. If the Credit Union does not require that, the Borrower will pay the Credit Union in advance the fair rental value for the use and occupancy of the part of the Property that is in the Borrower's possession. Also, the Credit Union may then collect rent from all other tenants of

### ADDITIONAL SECURITY

See River Agreement if Applicable

#### NOTICES

All notices to the Borrower will be sent to the last known address of the Borrower of record with the Credit Union. All notices to the Credit Union should be sent to:

2 Manhattanville Rd. Suite 401

Purchase, NY 10577

or any other address the Borrower is notified of by the Credit Union.

### CHANGES TO THE MORTGAGE

This Mortgage may only be changed in writing and all changes must be signed by the Credit Union.

## NON-ASSUMPTION OF THE MORTGAGE

This Mortgage is not assumable.

#### WHO IS BOUND

Ja Cloud The terms and conditions of this Mortgage apply to the Borrover and anyone else who may obtain title to the Property through the operation of iaw. Operation of law means such items as death or bankruptcy.

#### RECEIPT

The Borrower has received a completed copy of this Mortgage.

#### RELEASE

Upon payment of all sums secured by this Mortgage, the Mortgage shall be deemed satisfied and the Credit Union shall release this Mortgage without charge, other than the costs of preparation and recordation.

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# HOME SECURED LOAN SUBORDINATE MORTGAGE

# - USE BLACK INK ONLY -

IN WITNESS WHEREOF P	
IN WITNESS WHEREOF, Borrower has executed this mortgage.	$\mathcal{M}$
	Man 4 12
State of 11	YURI E BROWN
10	
	2 WITNESSES REQUIRED
County of COOK	
	By:
On the grandly of april 2004,	
	(Print Name)
YURI E BROWN A SINGLE PERSON	(2 Tille I talle)
to me known to be the individual described in and who executed the for going instrument	D
and who has acknowledged executing this	By:
instrument.	
$\bigcap$ $\mathcal{I}$	(Print Name)
awergene Larry.	
Notary Public	
V 9/	OFFICIAL SEAL
•	AUVERGENE LARRY NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS
IN WITNESS WHEREOF, Borrower has	MY COMMISSION EXPIRES UNDERS
executed this mortgage.	
State of	T
	2 WITNESSES REQUIRED
County of	
	By:
On the	29:
On the day of, before me personally came	(D.1.)
orion me personally came	(Print Name)
to me known to be the individual described in	
and who executed the foregoing instrument and who has acknowledged executing this	By:
and who has acknowledged executing this instrument.	
	(Print Name)
Notary Public	

## - FOR RECORDING PURPOSES -

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## LEGAL DESCRIPTION

04NL10037

LOT 117 IN TRAILS OF OLYMPIA FIELDS PHASE I, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office