# **UNOFFICIAL COPY**

PREPARED BY:

FIDELITY NATIONAL TITLE INS 9730 S. WESTON AVE., STE #502 COOK, IL

WHEN RECORDED MAIL TO

RECORD AND RETURN TO:

Alta Real Estate Services, Inc. Attn: Reconveyance Dept. 10401 Deerwood Park Blvd. Jacksonville, FL 32256



Doc#: 0411322189

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/22/2004 03:52 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE\_

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the und raigned hereby grants, assigns and transfers to

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR HOME EQUITY ASSET TRUST 2003-2

all the rights, title and interest of undersigned in (nd t) that certain Real Estate Mortgage dated , executed by

PETER MALONE, JR. AND EURSHAWN JULIEN, HUSBAND AND WIFE

FIRST NLC FINANCIAL SERVICES, LLC

a corporation organized under the laws of THE STATE OF FLCRIDA and who's principal place of business is 700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber NA-

State of

**ILLINOIS** 

page(s) NA described as follows: COOKCounty Records.

INST # 0030019379

RECORDED 1-6-03

SEE ATTACHED SCHEDULE "A"

### PLEASE RECORD FIRST

PROPERTY ADDRESS: 8448 SOUTH ST. LAWRENCE, CHICAGO, IL 60619

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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## **UNOFFICIAL COPY**

By: Lesley Hacken Scott Taylor	Witness:
Its: Sr. Vice President	Witness:
By: Emilia Arillo	
Its: Assistant Secretary	
STATE OF FLORIDA } COUNTY OF BROWARD } ss.	
personally appeared Lesley Hackett, known to me to be the Secretary of the corporation herein which executed the w	the undersigned, a Notary Public in and for said County and State, it is President and Emilia Arillo, known to me to be Assistant within i astrument, that the seal affixed to said instrument is the corporate and sealed on behalf of said corporation pursuant to it's by-laws or a by by by the free act and deed of said corporation.
My Comission Expires	NICOL M. STOW -Notary Public
	County, F1
	NICOLE M. SCHOLL  Notary Public - State of Florida  My Commission Expires Oct 29, 2006  Commission # DD 162000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Bonded By National Notary Assn.

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### **UNOFFICIAL COPY**

Law Title Insurance Company, Inc.

Commitment Number: 156058E

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 13 OF J.E. WHITE'S THIRD CHATHAM FIELDS ADDITION, A SUBDIVISION OF BLOCK 6 OF E.A. GARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Droperty of Cook County Clerk's Office

(156058.PFD/156058E/2)

ALTA Commitment Schedule C