UNOFFICIAL COPY



Doc#: 0411322194 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/22/2004 03:58 PM Pg: 1 of 3

0/0	X		
Release of Deed	Full	Partial	
Know all Men by these consideration of one o whereof is hereby ack R TIMOTHY DROZD	lollar, and other god nowledged, does he	od and valuable considereby release, convey	
representatives and a whatsoever Bank may	ssigns, all the right, have acquired in, the nent Number 0325 order's/Registrars Of	title, interest, claim or hrough or by a certair 5416131 _300k_ N/ ffice of COOK	n Mortgage dated A _Page_ N/A recorded/ County, in

Property Address: 2006 N HOWE ST, UNIT 3N

PIN 14-33-127-014-1005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0411322194 Page: 2 of 3

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

04/12/04

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

3004 COUP. I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, N.A. in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary account and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Nótarv Public

My Commission Expires:

OFFICIAL SEA KATHLEEN A. MATTINGLY

This instrument was prepared by: CHARLOTTE MORRIS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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OLD REPUBLIC TITLE INSURANCE COMPANY

Commitment Number: 102776-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 3N AS DELINEATED ON SURVEY OF LOT 5 IN S.T. COOPER SUBDIVISION OF LOT 17 IN SUBDIVISION OF BLOCK 2 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPA. N ERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 19, 1978 AS DOCUMENT NUMBER 24410386 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINO'S.

Of Coot County Clark's Office C.K.A.: 2006 N. HOWE STREET, #3N, CHICAGO, IL 60614

PIN: 14-33-127-014-1005

ALTA Commitment Schoolie C

(102776-RILC.PFD/102776-RILC/6)