

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 04/12/04

BANK ONE, N.A.

By: [Signature]

Its: Mortgage Officer

Attest: [Signature]

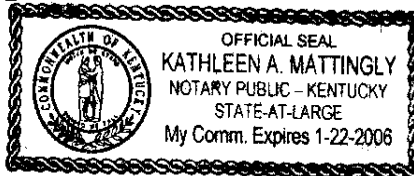
Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: CHARLOTTE MORRIS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00603000067071

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OLD REPUBLIC TITLE INSURANCE COMPANY

Commitment Number: 102776-RILC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT NUMBER 3N AS DELINEATED ON SURVEY OF LOT 5 IN S.T. COOPER SUBDIVISION OF LOT 17 IN SUBDIVISION OF BLOCK 2 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 19, 1978 AS DOCUMENT NUMBER 24410386 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

C.K.A.: 2006 N. HOWE STREET, #3N, CHICAGO, IL 60614
PIN: 14-33-127-014-1005

ALTA Commitment
Schedule C

(102776-RILC.PFD/102776-RILC/6)