## **UNOFFICIAL COPY**

Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8, Reno, NV 89502

0411322210

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2004 04:17 PM Pg: 1 of 2

ease Of Mortgage

HEREAS the indebtsuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE FLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: CLAUDE R DIDLER

Recorded in Cook County, Illinois, on 10/20/03 as Instrument # 0329329076

Tax ID: 09-27-208-016

Date of mortgage: 07/22/03 Amount of mortga(e: \$228000.00 Address: 842 Seeley Ave Park Ridge, II 60068

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/16/2004

Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF ARIZONA

> Nannette Thomas Vice President

State of Nevada

County of Washoe

20 MURY C/E On 04/16/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.

as nominee for FIRST NATIONAL BANK OF ARIZONA

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF ARIZONA.

Motary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0436366322 Investor LN# 8554290 P.I.F.: 03/30/04

FINAL RECON.IL 90816 14A 2 04/16/04 02:06:33 12-031 IL Cook 4928:5 3

MIN#: 1001355-3262006477-2

MERS Tel.#: 1-888-679-6377

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Loan Number: 0436366322 Stco Code: 12-031

LOT 7 IN SEYDLER'S SUBDIVISION OF PART OF LOT 1 TO GULLICK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND SOUTH OF THE CENTER LINE OF RAND ROAD, TOGETHER WITH LOTS 6, 7 AND LOT "A" IN H. ROY BERRY COMPANY'S "PINE HAVEN", BEING A SUBDIVISION OF PART OF THAT PART NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS.

NORTHWESTERN RAILKOAD COMPANY OF THE THIRD 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.