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Doc#: 0411326273
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/22/2004 03:23 PM Pg: 1 of 2

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532

Law Title Pick-Up

CERTIFICATE OF RELEASE

Date: 03/10/04

Law Title Order Number: 200550K

1. Name of Mortgagor(s):
JUAN F. GONZALEZ AND MARIELA GONZALEZ
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): PRINCIPAL RESIDENTIAL MORTGAGE
4. **Mortgage recording Document Number(s):**
0020270185
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERICAN FINANCIAL SOLUTIONS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 15-04-107-047
Address: 1825 NORTH 34TH AVE, STONE PARK, IL 60165

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

KELLI JO CIDLIK

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

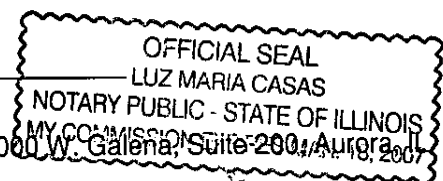
Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/10/04 by KELLI JO CIDLIK
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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Authorized Agent For:

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 200550K

The land referred to in this Commitment is described as follows:

LOT 13 AND THE NORTH 10 FEET OF LOT 14 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929, AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office