

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

TRANG T NGUYEN (LAND AM)



0411327050

Doc#: 0411327050

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 04/22/2004 11:12 AM Pg: 1 of 3

And When Recorded Mail To:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

Loan#: 0044728731 PLS#: 110263



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SANTOS L. MORIN AND SABINA MORIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 24, 2003

Recorded on: AUGUST 20, 2003 as Instrument No. 0317150329 in Book No. --- at Page No. ---

Property Address: 9539 SOUTH ESCANABA, CHICAGO, IL 60617-3000

County of COOK, State of ILLINOIS


PIN# 26-07-109-017

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 09, 2004

AMERIQUEST MORTGAGE COMPANY

By:


DANIEL F. ESKEW, Assistant Vice President

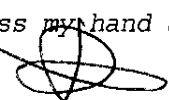
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State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 09, 2004** , before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TERRI GIPSON**



Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION**

File No.: 030106299

110263

LOT 35, THE SOUTH 6 1/4 FEET OF LOT 36 IN BLOCK 118 IN SOUTH CHICAGO, A SUBDIVISION OF ALL THAT PART OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD AN WEST OF THE CALUMET RIVER (EXCEPTING LAND BELONGING TO THE NORTH WESTERN FERTILIZING COMPANY, ALSO THE NORTHEAST FRACTIONAL 1/4, THE EAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS FILED FOR RECORD JUNE 29, 1875 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AND RECORDED IN BOOK 10, OF MAPS, PAGES 11 AND 12 IN COOK COUNTY, ILLINOIS.

All situated in the County of Cook, State of IL.

Note: This is for information purposes only.

Property Commonly Known As:
9539 South Escabana Chicago, IL 60617

Parcel #: 26-07-109-017

Cook County Clerk's Office