

UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0411329161
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/22/2004 11:36 AM Pg: 1 of 2

Y P 999 2-072

AND WHEN RECORDED MAIL TO
8501 W HIGGINS SUITE 660
CHICAGO, IL 60631

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

TOZZI
LOAN #: 0038521969

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC

P O BOX 5137 DES MOINES IA 50309-5137

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 2004
executed by JAMES F TOZZI, UNMARRIED MAN AND SHELLY PARTILLA, UNMARRIED WOMAN

to CHICAGOLAND HOME MORTGAGE

organized under the laws of ILLINOIS
8501 W HIGGINS SUITE 660 CHICAGO, IL 60631

a corporation
and whose principal place of business is

and recorded concurrently herewith _____, page(s) COOK

#0411329160

County Records,

State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 14-17-414-025-1008

Commonly known as: 4166 N CLARENDON AVE UNIT 1S CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On MARCH 15, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN
YBARRA

Robin Ybarra
By: ROBIN YBARRA
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT

and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:
Its:

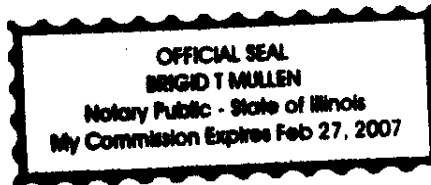
Witness

Witness

Notary Public *Brigid T. Mullen*
BRIGID T MULLEN

My Commission Expires: FEBRUARY 27, 2004

County: COOK



Box 333

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LEGAL DESCRIPTION

Loan No.: 0038521969

Borrower: JAMES F TOZZI

UNIT 661 IN PARKSIDE ON CLARENDON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 (EXCEPT THE NORTH 50 FEET THEREOF) IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26526424 AND AMENDED BY DOCUMENT NUMBER 26899366, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.