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0411331004

Doc#: 0411331004
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/22/2004 08:08 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00020386612005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MATTHEW J OLSON

Property 1141 WEST WASHINGTON UNIT 246, P.I.N. 17-08-443-042-1068
Address.....: CHICAGO, IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/27/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2340 of Official Records Page 129 as Document Number 0020268609, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Willielee A. Bailey
Assistant Secretary

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P3
5-
M1
GHC

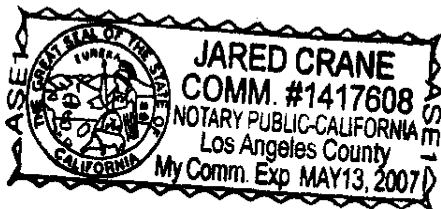
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Willielee A. Bailey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of April, 2004.




Jared Crane, Notary Public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MATTHEW J OLSON
462 N ABERDEEN ST
CHICAGO, IL 60622

Prepared By: Pwella Larbie
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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**ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS,
AS MORE FULLY DESCRIBED IN DEED DOC # 99628440, ID# 17-08-443-042-1068, BEING
KNOWN AND DESIGNATED AS .**

**UNIT NUMBER 246 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART
OR PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 11 IN
CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK
47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4
OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office