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CERTIFICATE OF RELEASE

3083



0411333044

Date: 03/25/04

Doc#: 0411333044
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/22/2004 07:49 AM Pg: 1 of 2

Order Number: 1401 CA8900692

1. Name of mortgagor(s): WASHINGTON MUTUAL HOME LOANS
2. Name of original mortgagee: DARRYL BREHM AND WENDY BREHM
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0335149009
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: 3861 W. 123RD ST, ALSIP, ILLINOIS 60803

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: M. MICHELLE PETRUSHA
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457
Telephone No: (708) 227-3030

M. Michelle Petrusha

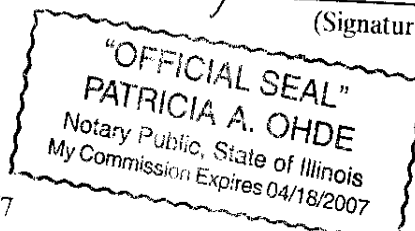
State of Illinois
County of
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by

Patricia A. Ohde
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: M. MICHELLE PETRUSHA
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457



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Legal Description:

UNIT NUMBER 3861 IN DEER PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: HARTZ'S 123RD STREET SUBDIVISION AND CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING SUBDIVISIONS OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 25, 1994 AS DOCUMENT 94647292 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office