## NOFFICIAL CO

## CERTIFICATE OF RELEA

Date: 04/14/04

Order Number: 1409 ST5059655

Doc#: 0411333187

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/22/2004 11:34 AM Pg: 1 of 2

1. Name of mortgagor(s): **DENNIS COMPOSTO** 

2. Name of original mortgages: HARRIS BANK

3. Name of mortgage servicer (ii any):

4. Mortgage recording: Vol.: or Document No.: 98976218

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring t'cle, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. PL COM SOME

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 08-11-105-030-0000

Common Address: 313 BOBBY LANE, MOUNT PROSPECT,

ILLINOIS 60056

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LATOSHA JOHNSON

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No .: (312), 223-3025

State of Illinois

County of

24-ST 1000962

This Instrument was acknowledged before me on

as (officer for /agent of) Chicago Title Insurance Company.

Box 400-CTCC

Notary Public My commision expires on

Prepared by & Return to:

LATOSHA JOHNSON 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

"OFFICIAL SEAL" DONNA R. ADELMANN Notary Public, State of Illinois My Commission Expires 3/24/06

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 7 IN GETTYSBURG ESTATE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office