UNOFFICIAL COPY

Loan #: 600928955

Prepared By:

AMERICAN FIDELITY MORTGAGE SERVICE 1751 S. NAPERVILLE RD., STE 104

WHEATON, IL 60187

When Recorded Mail To:

AMERICAN FIDELITY MORTGAGE SERVICE 1751 S NAPERVILLE ROAD, STE 104

WHEATON, IL 60187



Doc#: 0411335164

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/22/2004 01:31 PM Pg: 1 of 2

TC27990

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INV. P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR GMAC BANK, I'S CUCCESSORS AND ASSIGNS, 100 Witmer Road, Horsham, PA 19044 all the rights, title and interest of undersigned ir and to that certain Real Estate Mortgage dated April 8, 2004

executed by STEVEN J VELS AND MINCENZA M VELS, HUSBAND AND WIFE AND AVO VELS AND DOLORES L VELS, HUSBAND AND WIFE

to AMERICAN FIDELITY MORTGAGE SETAVICES, INC., a CORPORATION

a corporation organized under the laws of it in OIS place of business is 1751 S NAPERVILLE ROAD 5 TE 104

, and who's principal

and recorded as Document No. 411 35516 by the County Cook

Recorder of Deeds, State of Illinois

described hereinafter as follows:

See Exhibit "A" attached hereto and made a part hereof

P.I.N.: 17-22-311-030-1029

My Clort's Commonly known as: 2024 S WABASH AVE, #605, CHICAGO, IL 60616

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On April 8, 2004

, before me, the

undersigned a Notary Public in and for said County and

State, personally appeared

JOSEPH A. CUTTONE, JR.

known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he packnowledges said instrument to be the free act and deed of sold comporation.

Notary Public

SHEÍLÁ M ANDERSÓN

My commission Expires: 05/22/2007

Laser Forms Inc. (800) 446-3555 LFI #AMI111 11/00

AMÉRICAN FIDELITY MORTGAGE SERVICES, INC

By: JOSEPH A. CUTTONE, JR.

Its: PRESIDENT

Witness: SHEILA M ANDERSON

MIN #100037506009289555 MERS PH # 888-679-6377

OFFICIAL SEAL SHEILA M ANDERSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 05-22-07



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## **UNOFFICIAL COPY**

**Property Address:** 

2024 S. WABASH, UNIT 605, CHICAGO IL 60616

Legal Description:

PARCEL 1:

UNIT 605 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1//, OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-12, LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

Permanent Index No.: 17-22-311-030-1029

ALTA Commitment Schedule A - Section II