

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0411441014  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/23/2004 09:26 AM Pg: 1 of 2

Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004

Date: 04/09/04

Order Number: 04-01108

1. Name of Mortgagor(s): VINCENT NISSEN
2. Mortgage information: MORTGAGE DATED MARCH 5, 2003 AND RECORDED MARCH 13, 2004 AS DOCUMENT 0030345311 MADE BY VINCENT P. NISSEN TO ASTORIA FEDERAL MORTGAGE CORPORATION TO SECURE A NOTE FOR \$249,500.00.

PREMIER TITLE

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 17-08-447-025-1025

Common Address: 14 N. SANGAMON ST. #403 CHICAGO, ILLINOIS 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

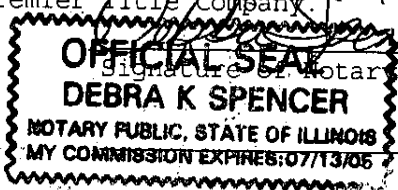
Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: (847) 255-7100

State of Illinois  
County of COOK

This Instrument was acknowledged before me on 4/19/04 by JONNA RUSSELL  
as (officer for/agent of) Premier Title Company

*Jonna Russell*

Notary Public  
My Commission expires on:



# UNOFFICIAL COPY

continued

UNIT NUMBER 403 IN THE ARTHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN ASSESSORS SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17 AND 18 IN BLOCK 51 IN CARPENTERS ADDITION TO CHICAGO, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99981988; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office