

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0411442050  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/23/2004 08:16 AM Pg: 1 of 2

Date: 03/26/04

Order Number: 1401

NW6121719

24023023

1. Name of mortgagor(s): GMAC
2. Name of original mortgagee: STEVE SHAY
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030483035
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 05-34-324-041-0000  
Common Address: 2415F CENTRAL STREET, UNIT F, EVANSTON, ILLINOIS 60201

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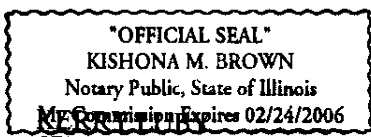
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: KERRY LUBY  
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077  
Telephone No.: (847) 677-3410

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 3/26/04 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on



Prepared by & Return to:

8707 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

BOX 333-CTI

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## CERTIFICATE OF RELEASE

### Legal Description:

#### PARCEL 1:

THE SOUTH 17.42 FEET OF THE NORTH 42.42 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12, EXCEPT THE SOUTH 18 INCHES THEREOF, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE SOUTH 18 INCHES OF THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12, IN BLOCK 1, IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE SOUTH 23.9 FEET (EXCEPT THE WEST 41.70 FEET THEREOF) OF SAID LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS

#### PARCEL 5:

EASEMENT CREATED BY DECLARATION MADE BY GLENCOE GARDENS CORPORATION OF ILLINOIS DATED MAY 23, 1955 AND RECORDED JUNE 14, 1955 AS DOCUMENT 16268175 FOR INGRESS AND EGRESS, LIGHT AND AIR AND THE INSTALLATION USE AND MAINTENANCE OF UNDERGROUND PRIVATE AND PUBLIC UTILITIES INCLUDING SEWER AND WATER FOR THE USE AND BENEFIT OF THE OWNER OR OWNERS MORTGAGEES, OCCUPANTS, HEIRS, LEGAL REPRESENTATIVES, DEVISEES, GRANTEEES, SUCCESSORS AND ASSIGNS, FROM TIME TO TIME FOR THE BENEFIT OF PARCEL 1 OF LAND OR ANY PART THEREOF OVER THE WEST 5 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AFORESAID (EXCEPT THAT PART OF SAID WEST 5 FEET FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS