<u>IOFFICIAL COPY</u>

Date: 04/07/04 Doc#: 0411442016

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/23/2004 07:48 AM Pg: 1 of 2

Order Number:

1409

1. Name of mortgagor(s)

SOON HA CHON

2. Name of original mortgeges:

FOSTER BANK

3. Name of mortgage servicer (.f anv);

4. Mortgage recording:

Vol.:

Pige: or Document No.: 0030446066

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor, in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release it ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles o interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortga gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 13-18-409-074-1110

Common Address: 6540 W. BERTEAU AVENUE, UNIT 301,

CHICAGO, ILLINOIS 60634

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KERRY LUBY

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.

State of Mlinois

County of This Instrument Was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

Notary Public My commission expires on

Prepared by & Return to:

My Commission Expires 03/03/2007

KERRY LUBY 8707 SKOKIE BOULEVARD

"OFFICIAL SFAL"

MARY CATHERINE COLEMAN Notary Public, State of Illinois

SKOKIE, ILLINOIS 60077

(Signature of Notary)

EOX 333-CT

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Legal Description:

PARCEL 1:

1

UNIT 3-301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3-36 AND STORAGE SPACE S3-36, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED.