

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0411442032
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/23/2004 08:00 AM Pg: 1 of 2

Date: 03/17/04

Order Number: 1409 008199523

8194523 WA March 17/04

1. Name of mortgagor(s): **BRIAN A. ROMERO**
2. Name of original mortgagee: **AMERICAN NATIONAL BANK OF DEKALB**
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030172714
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-18-316-059-0000
Common Address: 924 SOUTH BELL, CHICAGO, ILLINOIS 60612

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Chicago Title Insurance Company
By: **LAURA DEBELINA**
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of **Cook**
This Instrument was acknowledged before me on **17th** by **LAURA DEBELINA**
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: **LAURA DEBELINA**
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

LOT 36 IN HOOKER'S SUBDIVISION OF BLOCK 5 IN MORRIS' AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office