

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0411442216  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/23/2004 12:11 PM Pg: 1 of 2

Date: 03/24/04

Order Number: 1401 SA3211757

1. Name of mortgagor(s): BENITO BUSTAMANTE
2. Name of original mortgagee: *New Century*
3. Name of mortgage servicer (if any): OCWEN MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 062010141
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 16-26-408-041-0000  
Common Address: 2746 SOUTH DRAKE, CHICAGO, ILLINOIS 60623

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

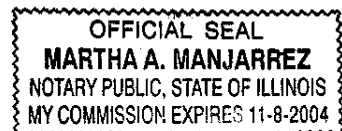
Chicago Title Insurance Company  
By: XTRA  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of *Cook*  
This Instrument was acknowledged before me on *3/17/04* by  
as (officer for/agent of) Chicago Title Insurance Company.

*Martha A. Manjarrez*  
(Signature of Notary)

Notary Public  
My commission expires on 11-8-04

Prepared by & Return to: XTRA  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657



BOX 333-CT

SA3211757 CT1 N/A Martha 1 of 2

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**Legal Description:**

LOT 20 IN BLOCK 2 IN JONES AND MC KILLIPS' SUBDIVISION OF BLOCK 9 IN STEELS' SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office