

MAIL TO:

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0411445021

Prepared By:

1st Security Federal Savings Bank
936 North Western Avenue
Chicago, IL 60622

Doc#: 0411445021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2004 11:26 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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Loan No. 0180053927

Full Satisfaction
And Release Of Mortgage

1st Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Rico Sarno, Jr. and Czazyna Sarno, his wife**

of the County of **Cook** and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 12th day of **April**, A.D. **1994** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **94342835** and a certain security agreement and assignment of Leases and Rentals dated the _____ day of _____ and recorded in the Recorder's Office of County, in the State of Illinois, as document No. _____ to the premises therein described, as follows, to wit:

****SEE REVERSE SIDE****

Property Address: **7610 W. Grand Ave. #2D, Elmwood Park, IL 60635**
Pin# **12-25-317-014-1011**

situated in the City of **Elmwood Park**, county of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 3rd day of April A.D., 2004

By: *Julian E. Kulas*
Julian E. Kulas President

ATTEST: *Irene S. Subota*
Irene S. Subota Ass't Secretary

(SEAL)

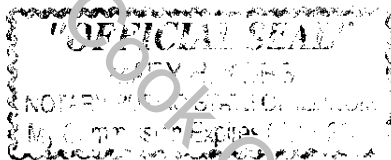
UNOFFICIAL COPY


STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb, the undersigned, a Notary Public in and for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of April A. D. 2004





 Notary Public

Legal Description:**PARCEL 1:**

UNIT 2-D IN GRAND POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 7 AND 8 IN BLOCK 49 IN WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE RUNNING SOUTHERLY ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 149 FEET TO A POINT; THENCE EASTERLY AT RIGHT ANGLES TO THE AFORESAID LINE A DISTANCE OF 52.4 FEET TO A POINT OF INTERSECTION WITH A LINE PERPENDICULAR TO THE EAST LINE OF LOT 8 HAVING A LENGTH OF 47.6 FEET AND 145.5 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 8; THENCE EASTERLY ALONG THE AFORESAID LINE WHICH IS PERPENDICULAR TO THE EAST LINE OF LOT 8, TO THE EAST LINE OF LOT 8; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 8 A DISTANCE OF 145.5 FEET TO THE NORTHEAST CORNER OF LOT 8; THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOTS 7 AND 8 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM BY PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 10, 1976, AND KNOWN TRUST NUMBER 20173 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24118153, TOGETHER WITH AN UNDIVIDED 4.05% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING SPACE NUMBER 15, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.