

UNOFFICIAL COPY



0411447074

Doc#: 0411447074
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/23/2004 11:45 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0041623062 LPS #: 2451151 Bin #: 040804-11

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 2/17/83 made and executed by CLAUDE SMITH, JR. AND BETTY J. SMITH, HIS
WIFE to secure payment of the principal sum of \$66000.00 Dollars and interest
to JERSEY MORTGAGE COMPANY in the County of COOK and State of IL Recorded:
2/23/83 as Instrument #: 26515069 in Book: -- on Page: -- (Re-Recorded:
Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20321030210000

Property Address: 7953 S BISHOP ST, CHICAGO, IL 60620-3840.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 15, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY
Michelle Barney, Vice President

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STATE OF CA

COUNTY OF Orange

ON April 15, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

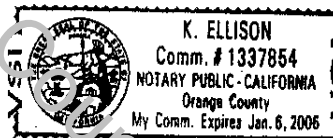

K. Ellison

Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

4/25/04



4/30/04

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EXHIBIT A

Loan#: 0041623062 LPS#: 2451151 Bin #: 040804-11



LOT 23 IN BLOCK 15 IN THE FIRST ADDITION TO AUBURN HIGHLANDS, BEING
HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 OF BLOCKS 3, 6, AND
10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office