

# UNOFFICIAL COPY



**Doc#:** 0411447087  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/23/2004 11:53 AM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 15881052 LPS #: 2460530 Bin #: 040804-3



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/1/96 made and executed by FLORENCE BURDETTE AND ANGELA BURDETTE to secure payment of the principal sum of \$11977.00 Dollars and interest to BLUE RIBBON REMODELING in the County of COOK and State of IL Recorded: 2/21/97 as Instrument #: 97-120765 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 15 IN BLOCK 1 IN JOHN TEAR'S SUBDIVISION OF WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.


**Tax ID No. (if applicable):** 20-17-330-036

**Property Address:** 6234 THROOP, CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation  
as Mortgagee

BY   
Michelle Barney, Vice President

IL\_021\_2460530\_15881052\_GRP4

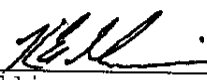
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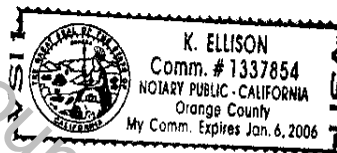
STATE OF CA  
COUNTY OF Orange

ON April 15, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_

K. Ellison  
Notary Public  
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)

5/1/04  
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Property of Cook County Clerk's Office