

# UNOFFICIAL COPY



Doc#: 0411448093  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/23/2004 01:56 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF *ILLINOIS*  
TOWN/COUNTY: *COOK (a)*  
Loan No. 1004079735  
PIN No. 13-01-106-026



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 26 IN BLOCK 2 IN GRADY'S 5TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

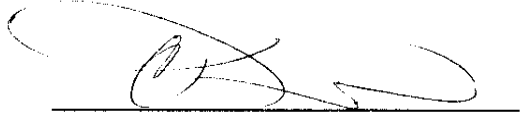
Property Address: **6322 N MOZART AVE, CHICAGO, IL 60659**  
Recorded in Volume **8940** at Page **0098**  
Instrument No. **0011064466**, Parcel ID No. **13-01-106-026**  
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: **MANUEL GIL AND ADRIANA GIL, HUSBAND AND WIFE**

**J=NATC.028991**  
(RIL1)

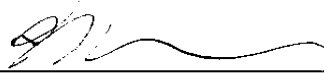
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Loan No. 100407973  
 IN WITNESS WHEREOF, the undersigned has caused these presents to be  
 executed on APRIL 12, 2004.

FIRST FRANKLIN FINANCIAL CORPORATION



**CARYN KILLIAN**  
**VICE PRESIDENT**



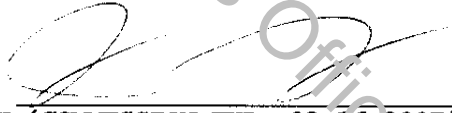
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this APRIL 12, 2004 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

