

UNOFFICIAL COPY

Prepared By:

MARIA ZINGERMAN
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090



Doc#: 0411449225
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/23/2004 02:47 PM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY
1040 SOUTH MILWAUKEE
WHEELING
ILLINOIS 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 643594419

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107 FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 2004
executed by BORIS TSARIK, MARRIED

to AMERICAN UNITED MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

Courty Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1265 STERLING DR. #111, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN UNITED MORTGAGE COMPANY

BOOK

On APRIL 15, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

EUGENE SALGANIK
V.P.

known to me to be the
and

EUGENE SALGANIK

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Gene Stasevsky*
County,

Witness:



FOX TITLE COMPANY
423 S. SECOND ST.
ST. CHARLES, IL 60174

My Commission Expires 7-16-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Legal Description:

Parcel One:

Unit No. 111 in the Building identified as No. 1265 Sterling Avenue, as delineated on the Survey Plat of that certain Parcel of real estate in the West Half of the Northeast Quarter of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated September 25, 1972 and known as Trust No. 44634, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 23, 072, 506, and amended December 5, 1975 as Document No. 23,314,094 and amended February 26, 1976 as Document No. 23,400,612 filed in the Office of the Recorder of Cook County, Illinois (said Declaration of Condominium, as so amended, hereinafter collectively referred to as the "Declaration") and as delineated in any amendments to said Survey Plat (Said Unit being referred to as Unit No. 21-111 in the Table attached as Exhibit "B" to the Declaration, as amended from time to time), together with the undivided percentage interest in the common elements of said property appurtenant to said Unit, as set forth in the Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations, as such term is defined in the Declaration, as same are filed of record pursuant to the Declaration, and together with any additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of any such amended Declaration.

Parcel Two:

A perpetual and exclusive easement in and to Parking Space No. P-75, appurtenant to the above described Unit as delineated in Exhibit "A" of the above described Declaration of Condominium.

Cook County Clerk's Office