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Doc#: 0411450005

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/23/2004 07:37 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207035692005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir.C. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

TODD L STRIMAITIS, MICH'LI E L KISH

Property

689 NORTH MILWAUKEE AVENUE.

P.I.N. 17-08-220-049-1005

Address....:

CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or Len and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/20/2002 and recorder's in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Cool ment Number 0030077490, to the premises therein described as situated in the County of COOK, State of Illinois ar, follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of March, 2004.

Mortgage Electronic Registration Systems, Inc.

Jennifer Rammez Assistant Secretary

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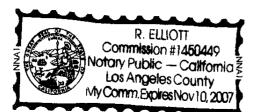
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, R. Elliott a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jennifer Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ins runnent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument, as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of March, 2004.



R. Elliott, Notary public

Commission expires 11/10/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TODD L STRIMAITIS, MICHELE L KISH 689 N MILWAUKEE AVE UNIT NO5 CHICAGO, IL 60622

Prepared By: Christina Lee

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 5 AND PARKING UNIT PU-5 IN AVENUE LOFIS RESIDENTIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 IN BLOCK 1 IN RIDGELEY'S ADDITION TO CHICAGO, IN TOWNSHIP NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SULVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDS AS DOCUMENT NUMBER 9,640606; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY FLINIOS.

PIN(S): 17-08-220-(49-1013

MILWAUK.

OF COOK COUNTY CLERK'S OFFICE Commonly Known As: 639 N. MILWAUKEE AVENUE, UNIT 5