# **UNOFFICIAL COPY**



Doc#: 0411450015

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/23/2004 07:37 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000225085302005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

DOUGLAS A GOCZKOWSI J

**Property** 

6096 HALLORAN LANE.

P.I.N. 06-08-113-

001,002,003,0004 / 06-08-112-001 / 06-08-109-001 / 06-08-

111-001

Address....:

HOFFMAN ESTATES,IL 60192

heir, legal representatives and assigns, all the right, title interest, claim, or demand woutsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/02/2003 and recorded in in Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0328341021, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of March, 2004.

Mortgage Electronic Registration Systems, Inc.

Theresa Navarro **Assistant Secretary** 

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## STATE OF CALU-OPNIA

#### COUNTY OF LOS ANGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Theresa Navarro, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of March, 2004.



Christina Lee, Notary public Commission expires 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DOUGLAS A GOCZKOWSKI

6096 HALLORAN LN

HOFFMAN ESTATES, IL 60192

Prepared By: Dalila Javier

CTC Real Estate Services

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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#### LEGAL DESCRIPTION

Unit 39-02 in Canterbury Fields Condominium, as delineated on a survey of the following described parcel of real estate:

Part of certain lots in Canterbury Fields Subdivision, being a division of part of the West half of Fractional Section 5, the East half of Fractional Section 6, the Northeast quarter of Section 7 and the Northwest quarter of Section 8, all in Township 41 No. h, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2001 as Document 0011203549, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded June 18, 2002 as Document No. 0020681352, as amended from time to time, together with its undivided percentage interest in the common elements, in the Village of Hoffman Estates, Cook County, Illinois.