## UNOFFICIAL C

Law Title Pick-Up

Doc#: 0411404016

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 04/23/2004 09:23 AM Pg: 1 of 2

MAIL TO: AW TITLE INSURANCE 2900 OGDEN STE 101 LISLE IL 60532

## CERTIFICATE OF RELEASE

Law Title Order Number: 203516K

Date: 04/07/04

Name of Mortgagor(s): 1. PAULA H.C. HOWAFD

Name of original Mor gagee: GN MORTGAGE 2.

3.

Mortgage recording Document Number(s): Bank 0403529096

4.

The above referenced mortgage has been paid in accordance with the payoff statement received from 5.

and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statemen 8.
- The property described in the mortgage is as follows: 9.

**Permanent Index Number:** 

Address: 6508 BLACKHAWK TRAIL, INDIANHEAD PARK, IL 60525

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/07/04 by

**CURT CIDLIK** 

as (officer for/agent of) Law/Title Insurance Company

**Notary Public** 

/30/06 sle<u>na,</u> Suite 200, Aurora, IL 60506 Prepared by: Law Title Insurance Company, Inc.

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ExhibitA

## UNOFFICIAL

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Stewart Title Insurance Company

Authorized Agent For:

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 203516K

The land referred to in this Commitment is described as follows:

LOT 5 IN BLOCK 1 IN INDIAN HEAD PARK, A SUBDIVISION IN THE SOUTH 1/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF Cook County Clerk's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(203516.PFD/203516K/2)

ALTA Commitment Schedule C