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Doc#: 0411404018
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 04/23/2004 09:25 AM Pg: 1 of 5

Property of Cook County Clerk's Office

SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To:

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532

Prepared By:

ROBIN S. TINGUE
915 SHABONA LN
WILMETTE, IL 60091-1226

Case #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,
ROBIN S. TINGUE

915 SHABONA LN
WILMETTE, IL 60091-1226

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

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Initials: *RS*



PIN 05-29-317-008

204827E
LAW TITLE

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herewith nominate, constitute and appoint

David M. Tingue

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is
915 Shabona Ln
WILMETTE, IL 60091-1226

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

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Initials: *DMT*

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to SEPTEMBER 13, 2004, shall be revoked.

FHAVA/CONV
Specific Power of Attorney
1U015-XX (05/01)

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Initials: ROT

204827E
LAW TITLE

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Signed this

6th

day of

April, 2004

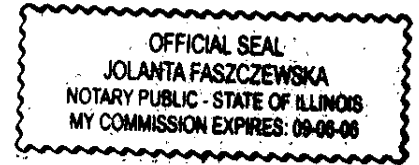
Robert A. Tingie
[Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

NOTARY: JOLANTA FASZCZEWSKA

Jolanta Faszczewska

DATE 04/06/04



FHANA/CONV
Specific Power of Attorney
1U015-XX (05/01)

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LAW TITLE

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 204827E

The land referred to in this Commitment is described as follows:

LOT 24 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILL ESTATES, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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