

# UNOFFICIAL COPY



Doc#: 0411404234  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/23/2004 02:35 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 03/19/04

Law Title Order Number: 191310P

1. Name of Mortgagor(s):  
MICHAEL CRAIG
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): HOUSEHOLD
4. **Mortgage recording Document Number(s):**  
**0020265353**

Law Title Pick-Up

5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOUSEHOLD and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 29-18-309-041**

**Address: 2235 W. 156TH PLACE, MARKHAM, IL 60426**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

KEYARA BISHOP

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

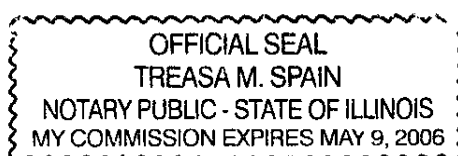
State of Illinois, County of COOK

This instrument was acknowledged before me on 03/19/04 by KEYARA BISHOP as (officer for/agent of) Law Title Insurance Company.

\_\_\_\_\_  
Teresa M. Spain

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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LOT 5 IN BLOCK 2 OF MARKHAM EAST SUBDIVISION, BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office