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Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0411406068

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/23/2004 09:44 AM Pg: 1 of 2



SATISFACTION

PRINCIPAL RESIDENTIAL MOP" G/ GE, INC. 906 #:2104350-0 "DIETRICH" Cook, Illinois VRU #: 8886796377

FOR THE PROTECTON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, made and executed by MAUREEN P DIETRICH, A MARKED PERSON, originally to PRINCIPAL RESIDENTIAL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 07/22/1999 Recorded: 08/06/1999 as Instrument No.: 99751059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 7 IN BLOCK 9 IN HERZOG'S THIRD ADDITION TO DESPLAINES, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 OF SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF TRACTIONAL 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF INTLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 11, 1953, AS DOCUMENT NO. LR1498708.

Assessor's/Tax ID No. 0918110007

Property Address: 60 S CUMBERLAND PARKWAY, DES PLAINES, IL 600 16

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exactled the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On April 8th, 2004

PAUL F. BOGNANNO, President & Chief

Executive Officer

By:

TOPA 1992 NO. 1992 NO. 1992 NO. 1992 NO. 1992

59 pz 2000

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STATE OF Iowa COUNTY OF Polk

On April 8th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared PAUL F. BOGNANNO, President & Chief Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my send and official seal,

Notary Expires: 08/05/2005 #717756

(This area for notarial seal)

L. MILLER
Commission Number 717758

My Commission Expires August 5, 2005

Cook County Clerk's Office Prepared By: STEVE (AL AHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448