

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 0411406094
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2004 11:08 AM Pg: 1 of 2

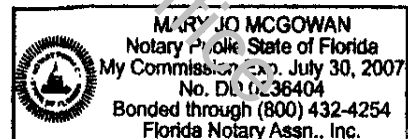
L#:14033320

The undersigned certifies that it is the present owner of a mortgage made by **AGUSTIN VALDEZ MARRIED TO MARIA VALDEZ & SILVESTRE VALDEZ** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 06/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020873879 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 286 CRANDON CALUMET CITY, IL 60409
PIN# 29-12-201-025-0000
dated 04/07/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/07/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL DN 35264 DC

Handwritten signature/initials

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ORDER NO.: 1301 - 004295697
ESCROW NO.: 1301 - 004295697

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STREET ADDRESS: 286 CRANDON
CITY: CALUMET CITY ZIP CODE: 60409
TAX NUMBER: 29-12-201-025-0000

COUNTY: COOK

20873379

Property of Cook County Clerk's Office

Attachment A

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 3 IN CRYER'S STATE STREET ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.