## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1968239040



Doc#: 0411406155

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/23/2004 01:47 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WILZON NARSA AND DOREEN NARSA to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 01/15/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Fage as Document Number 0020158669

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as fcllcws, to wit:

SEE ATTACHED EXHIBIT A

known as: 2318 WEST JARVIS AVE CHICAGO, IL 60645 PIN# 11-30-303-036

dated 04/12/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST ONION MORTGAGE CORPORATION

By:

ELSA MCKINNON

VICE PRESIDENT

The foregoing instrument was acknowledged before me on 04/12/2004 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

121194

SRO23660 100013700073383323 MERS

PHONE 1-888-679-MERS

RS POG, NUJ

RCNIL1

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ALTA C.MMI.—ENT
Schedule A - Legal Description
File Number: TM47193
Assoc. File No: 200147

## UNOFFICIALICOPY

## **GUARANTY COMPANY**

HEREIN CALLED THE COMPANY

## **COMMITMENT - LEGAL DESCRIPTION**

PARCEL 1: LOT 18 AND 19 (EXCEPT THE WEST 87 FEET 4 INCHES THEREOF AND EXCEPT THE NORTH 33 FEET OF THE SOUTH 49 FEET OF THE EAST 22 FEET OF SAID LOTS TAKEN AS A TRACT) IN CLANCY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, (NORTH OF THE INDIAN BOUNDARY LINE), EAST OF THE THIRD PRINCIPAL MERLOUAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 4, 1923 AS DOCUMENT 8131143. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT AS SET FORTH IN DECLARATION OF EASEMENT AND PROTECTIVE COVENANTS RECORDED AS DOCUMENT NUMBER 15512535, IN COOK COUNTY, ILLINOIS.

20158669

OFFICE