

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0411408040
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/23/2004 10:09 AM Pg: 1 of 2

Date: 03/19/04

Order Number: 2000 000390521

TICOR
TITLE
INSURANCE
COMPANY

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED MAY 23, 2003 RECORDED JUNE 18, 2003 AS DOCUMENT NUMBER 0316907118 MADE BY MICHAEL RUDERMAN AND IRINA RUDERMAN, HUSBAND AND WIFE, TO ABN AMRO MORTGAGE GROUP, INC. TO SECURE A NOTE FOR \$175,000.00. 2

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Eileen Dudzik
Telephone No.: (847) 588-0300

State of Illinois
County of

This Instrument was acknowledged before me on _____ by _____ as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on _____

Prepared by: Eileen Dudzik
Address: 6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714
Return to: MICHAEL RUDERMAN
855 W HAPPFIELD DR
ARLINGTON HEIGHTS, ILLINOIS 60004

CRTOFRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 03-06-400-063-1083
Common Address: 855 W HAPPFIELD DR
ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description:

UNIT NUMBER 38"C" RIGHT TOGETHER WITH GARAGE SPACE NO. 40 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office