OFFICIAL COPY BARRINGTON BANK & TRUST CO.

202 S. COOK ST. BARRINGTON, IL 60010 ATTN: MORTGAGE DEPT.



Doc#: 0411408003 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/23/2004 08:49 AM Pg: 1 of 3

My Commission Expires:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

[Space Above This Line For Recording Data]

LOAN #:

McFlenry County

PARCEL NUMBER:

PIN#: 01-09-101-005-0000

	ASSIGNMENT OF WORLGAGE
	FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to SUN TRUST MORTGAGE
	whose address is 901 SEMMES AVE RICHMOND, VA 23224
	all beneficial interest under that certain Mortgage dated the 8TH day of APRIL, 2004 , executed by BRIAN B. STEPHENS AND LESLIE A. CCOLIDGE, HUSBAND AND WIFE
Lį	BARRINGTON BANK & TRUST CO. N.A.
Ì	, as Lender, was recorded on, in Book
	, at page, Docket No, of the recor is of the County Recorder of COOK
Ĺ	county, ILLINOIS and covers rear property situated in a said county described as follows:
3	HEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF
	Together with the note or notes therein described or referred to the groups due and to become due thereon with
	interest, and all rights accrued or to accrue under said Mortgage.
	Dated APRIL 8, 2004
	BARRINGTON BANK & TRUST CO. N.A.
	By Barbara Tomasella
	BARBARA TOMASELLO
	Its VICE PRESIDENT
	STATE OF ILLINOIS 3
	ss.
	COUNTY OF COOK 3
	, (1/1000
	The foregoing instrument was acknowledged before me, a Notary Public, by BARBARA TOMASELLO
	the VICE PRESIDENT
	and by,
	of BARRINGTON BANK & TRUST CO. N.A.
	on behalf of said corporation.
	IN WITNESS WHEREOF I have become
	IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 8TH day of APRIL, 2004
	Atacey & adams
	Antary Dublic

Residing at:

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 10/17/07

0411408003 Page: 2 of 3

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. .. LEGAL DESCRIPTION Loan No.: 142139567

EXHIBIT "A"

PARCEL 1: THE WEST 100 FEET OF LOT 1 IN PEACOCK SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1983 AS DOCUMENT 3307614, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 51.15 Fre; of the north 902.55 feet of the south 3/4 of the northeast 1/4 of said SECTION 9, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 5...S FEET OF THE NORTH 902.55 FEET AFORESAID, THENCE WEST ALONG THE SOUTH LINE O' THE NORTH 902.55 FEET AFORESAID, A DISTANCE OF 51.15 FEET TO THE EAST LINE OF ALCEESAID NORTHWEST 1/4 OF SECTION 9, THENCE NORTH 59 DEGREES 29 MINUTES WEST A DISTANCE OF 213.8 FEET TO THE CENTER LINE OF SUTTON ROAD, THENCE NORTH 15 DEGREES 25 MINUTES WEST ALONG THE CENTER LINE OF SUTTON ROAD A DISTANCE OF 68.62 FEET, THENCE NORTH 34 DEGREES 41 MINUTES WEST, ALONG THE CENTER LINE OF SUTTON ROAD, A DISTANCE OF 319.40 FEET THENCE NORTH 49 DEGREES 40 MINUTES WEST, ALONG THE CENTER LINE OF SUTTON ROAD, A DISTANCE OF 90.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 53 DFGREES 32 MINUTES 40 SECONDS EAST 234.36 FEET, THENCE NORTH 77 DEGREES 03 MINUTES 50 SEIONDS EAST, 323.64 FEET TO A POINT ON THE EAST LINE OF THE WEST 51.15 FEET AFORESAID WHICH POINT IS 195.55 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 3/4 OF THE NURTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ALONG THE EAST LINE OF SAID 51.15 FEET TO THE NORTH LINE OF 17.E SOUTH 3/4 OF THE NORTHEAST 1/4 OF SAID SECTION 9, THENCE WEST ALONG THE NORTH LINE OF SAID WEST 51.15 FEET AND CONTINUING ALONG THE NORTH LINE OF THE SOUTH 2/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 9, 977.99 FEET TO THE CENTER LINE OF SUTTON ROAD, THENCE SOUTH 49 DEGREES 40 MINUTES EAST, 621.87 FEET TO THE POINT OF PAS OFFICE BEGINNING, IN COOK COUNTY, ILLINOIS

PIN#: 01-09-101-005-0000 PIN#: 01-09-204-019-0000

DOCUEXS DOCUEXS.VTX 12/13/98

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Friday, June 14, 2002

Barbara Tomasello Barrington Bank & Trust 202 South Cook Street Barrington, Illinois 60010

Re: Contract No. 2001 -034 Revised

Dear Barbara,

On behalf of Ticer Title, I am pleased to offer you the following quotation for title services:

Refinances: A fat rate of \$295.00. The will include the title commitment, policy, endorsements and disbursement of funds bundled in Barrington Bank & Trust. This flat fee reflects a charge of \$220 for title and endorsements and \$75 for closing fees. It excludes the customary charges for recordings, revenue stamps, and any other third party expenses dir! might occur.

Please be advised that this bid is specifically limited to the matters set forth herein, and any additional insurance, endorsements or services required will have to be negotiated separately. This bid also excludes the customary charges for recordings and revenue stamps. All coverage and endorsements are subject to our standard underwriting requirements.

To assure proper billing of this transaction, please refer to Contract No. 2001-034Revised when placing your order. This contract expires December 31, 2002, at which time Ticor reserves the right to change or amend the terms of the contract. Again, we appreciate the opportunity to provide this information and look forward to being of service. Please don't hesitate to call if I can be of any assistance.

Sincerely.

Account Manager

If this contract is acceptable, please sign, retain a copy, and return the original for our records.