UNOFFICIAL COMPANIENT

Doc#: 0411411148

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 04/23/2004 12:10 PM Pg: 1 of 1

DL-H50278340 00

STATE OF ILLINOIS COUNTY OF COOK

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Hector V. Barreto, as Administrator of the Small Business Administration, created by act of Congress, an agency of the Government of the United States of America, does have by certify, and declare that that certain Mortgage executed and delivered under the date of November 17, 2001, by Michael E. Criffin, a single person, Mortgagor, to the said Administrator as Mortgagee, which said real estate mortgage was re-orded on January 22, 2002, as Document No. 0020083244, with the Recorder of Cook County, State of Illinois, is hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and authorized to enter of lecord, the release of the following described real estate:

LOT 24 AND THE WEST 10. EET OF LOT 23 IN BLOCK 7 IN THE SUBDIVISION OF BLOCK 5,6,7,10,11 AND 15 OF O'DELL'S ADDITION TO FUCLID PARK BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI VOIS.

Permanent Tax number: 25-09-130-033-0000

More commonly known as: 444 West 98th Place, Chicago, Il'inois, 60628

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this <u>RELEASE OF REAL ESTATE MORTCAGE</u> to be executed by John Ben Bancroft, Center Counsel, pursuant to the delegation of authority contained in De egation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

HECTOR V. BARRETO, ADMINISTRATOR, U.S. Small Business Administration

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify and John Ben Bancroft whose name as Center Counsel, Disaster Home Loan Service Center, Small Business Auministration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on March 23, 2004, \$

Notary Public

My Commission expires: November 15, 2004

This instrument prepared by: John Ben Bancroft, Center Counsel, SBA Disaster Home Loan Servicing Tom Martin Drive, Suite 120, Birmingham, AL 35211

WART TITLE OF ILLINOIS 2 N. LaSALLE STREET SUITE 1920

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